****

Anlage 11

**Jury B**

Bewertung Praxis

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | Punkte  maximal | Teilnehmernummern | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Vorspeise/  Suppe | Präsentation | 5 |  |  |  |  |  |  |  |  |  |  |
| Geschmack | 5 |  |  |  |  |  |  |  |  |  |  |
| Suppe/  Zwischengericht | Präsentation | 5 |  |  |  |  |  |  |  |  |  |  |
| Geschmack | 5 |  |  |  |  |  |  |  |  |  |  |
| Hauptgericht | Präsentation | 5 |  |  |  |  |  |  |  |  |  |  |
| Geschmack | 5 |  |  |  |  |  |  |  |  |  |  |
| Dessert | Präsentation | 5 |  |  |  |  |  |  |  |  |  |  |
| Geschmack | 5 |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | |
| Gesamt Praxis | | 40 |  |  |  |  |  |  |  |  |  |  |

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Ort, Datum Unterschrift